TITLE TO REAL ESTATE-Office of Eddie R. Harbin, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. Henson,

in consideration of Ten and No/100-----Dollar love and affection,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Leila P. Henson, her

heirs and assigns forever.

ALL that certain piece, parcel and tract of land lying and being situate in Butler Township, County and State aforesaid, containing 3.09 acres, more or less, and being known as a portion of tract No. 8 in a sub-division of the Cliff R. Bramlett farm, according to a plat prepared by W. J. Riddle, Surveyor, March 23, 1937, and being likewise a portion of the land conveyed to J. H. Scruggs by the Atlantic Joint Stock Land Bank of Raleigh, N.C. by their deed dated December 18, 1940 and is more specifically described as follows, to-wit:

BEGINNING at a point on the Airport Road 275 feet westward from its intersection with the Congaree Road and running thence S. 70-08 W. 275 feet to corner of tract No. 7 in the Cliff R. Bramlett sub-division; thence along the line of tract No. 7 S. 33-55 E. 570 feet to corner of tract No. 8 in said sub-division; thence along the line of tract No. 8 N. 50- E. 250 feet to the dividing line between this property and the balance of the Scruggs lands; thence along the joint line of this property and other lands of J. H. Scruggs N. 31-50 W. 480 feet to the beginning point on the Airport Road.

- 700- 260-1.4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) as	nd seal(s) this 21stday of	October ,195.	
SIGNED, sealed and delivered in	the presence of:	SE/	AL)
Delpah & Kpa	elige	J. H. HENSON(SE.	AL)
Eddie K. Ha	rlem	(SE.	AL)
STATE OF SOUTH CAROLINA	}	PROBATE	
COUNTY OF GREENVILLE	}	MODILE	
Notary Public for South Carolina.	r's(s') act and deed deliver the day of October (SE		ned vit-
separately examined by me, did decla ever, renounce, release and forever re- tate, and all her right and claim of de-	I, the undersigned A ramed grantor(s) respectively re that she does freely, voluni linquish unto the grantee(s) arower of, in and to all singular	RENUNCIATION OF DOWER ECESSARY, WIFE IS THE GRANTEE Notary Public, do hereby certify unto all whom it may concern, that to lay, did this day appear before me, and each, upon being privately an attarily, and without any compulsion, dread or fear of any person whoms and the grantee's(s') heirs or successors and assigns, all her interest and ear the premises within mentioned and released.	ind so-
GIVEN under my hand and seal thi	s		
day of	167		

(SEAL)

Notary Public for South Carolina.

My commission expires...

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